Kindergarten Bridge Program

Head Teacher / Aide Application

**A. Personal Information**

| **Last Name:** |  |
| --- | --- |
| **First, Middle Initial:** | **Social Security #:** |
| **Address:** | **Home Phone:** |
| **City, State, Zip:** | **Alt. Phone:** |
| **Email:** |  |
| **Credentials/Certificates Held:**  **Please include copies of credentials and/or certificates held.** | **Expiration Dates:** |

**B. Education**

|  | **Name & Address** | **Graduate? (Yes/No)** | **# of Semester Units Completed** |
| --- | --- | --- | --- |
| **High School** |  |  |  |
| **College/Univ.** |  |  |  |
| **Trade/Business** |  |  |  |

**C. Teaching Experience**

| **Name of District and School** | **Grades, Subject(s) or Position** | **Dates** |
| --- | --- | --- |
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**D. Skills & Qualifications**

| **Please list any qualifications and/or skills you possess for the position(s) you are applying for:** |
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**E. Why the Bridge Program?**

| **Briefly describe why you are interested in teaching the Bridge Program this summer:** |
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**F. Position(s) Applying For**

| **Please indicate the position(s) that you are applying for:** | |
| --- | --- |
| **Lead Teacher ◻** | **Aide ◻** |

**G. Desired Location(s)**

| **Please indicate the location(s) where you would prefer to teach. If there is more than one, please number the sites in order of preference:** | | |
| --- | --- | --- |
| **Ione ◻** | **Jackson ◻** | **Pine Grove ◻** |
| **Pioneer ◻** | **Plymouth ◻** | **Sutter Creek ◻** |

**H. References**

| **Name** | **Relationship** | **Phone #** | **Address** |
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**I. Disclosure**

| **Have you ever been convicted of a sex offense?\*** | **Yes ◻** | **No ◻** |
| --- | --- | --- |

**All potential hires will be finger-printed prior to the start of the program.**

Certification: I hereby certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any false, incomplete or incorrect statement may result in my disqualification from the examination process or dismissal from employment with First 5 Amador.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**All applications are due no later than 2:00 pm on Friday, April 11, 2025**

For any questions, and to return completed application:

First 5 Amador

Attn: Aimee

Mailing - P.O. Box 815, Jackson, CA 95642

Physical - 975 Broadway, Jackson

Phone - (209) 257-1092

Fax - (209) 257-1098